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## BIB DATA SHEET

CONFIRMATION NO. 9009

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/625,792	07/23/2003	250	2878	113067.00022		
<b>RULE</b>						
<b>APPLICANTS</b> Marc A. Mandro, Bow, NH; Larry B. Gray, Merrimack, NH; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/398,259 07/24/2002 D.W. <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 03/18/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/DON J WILLIAMS/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NH	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 20 19	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> HOLLAND & KNIGHT LLP 10 ST. JAMES AVENUE BOSTON, MA 02116 UNITED STATES						
<b>TITLE</b> Optical displacement sensor for infusion devices						
<b>FILING FEE RECEIVED</b> 750	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		